

Cincinnati Recreation Commission

Lindner Tennis Center at Lunken Participation Form 2018

4750 Playfield Ln, Cincinnati, OH 45226, 513-321-1772

Website: www.lindnertenniscenter.com, Email: info@lindnertenniscenter.com, Facebook: www.facebook.com/LindnerTennisCenter

The Lindner Tennis Center at Lunken Playfield provides many tennis activities to match your needs, interest and skill level. Recognized by **Cincinnati Magazine** as a 2015 “Best in The City” award recipient and by the USTA in 2003 as **National Public Facility of the Year**. LTC is a 16 court multi-surface facility with 8 Har-tru clay and 8 hard courts. LTC hosts numerous USTA Adult and Junior Tournaments including The Thomas E. Price Cincinnati Met Championships, the largest adult ladder league in Cincinnati with four levels of play, provides USPTA professional instruction, socials, round robins, summer camps, special events and other great tennis activities for the entire family. *Many local tennis players have shared “LTC has the some of the finest clay courts in Cincinnati”.*

All are welcome at the Lindner Tennis Center at Lunken. Individual and Family Seasonal Memberships are available. Membership includes unlimited court time on both clay and hard courts along with other benefits highlighted below. Court-time is also available on a walk in basis. 1.5 Hours of Play: Singles - Hard Courts \$8/player; Clay Courts \$15/player; Doubles – Hard Courts \$5/player; Clay Courts \$8/player. Court reservations can be made up to one (1) week in advance.

2016 SEASONAL MEMBERSHIP:

- ✓ Individual membership is \$225 Young Professional (35 or under) \$195 Family membership of two or more \$325
- ✓ Unlimited court time for clay or hard courts (reservation required)
- ✓ Optional participation in one of our ladder leagues and fee waiver to play in one USTA adult tournament*

* Excludes the Thomas E. Price Met Championship Series

THE SEASON: The official clay court season is from April 14, 2018 until October 15, 2017. Clay court play may be available earlier or later, subject to weather and other considerations. The facility will begin to be staffed April 28. Hard court play is available year round, weather permitting. Building hours are generally 8:00am to 9:00pm during the peak summer period. Hours may vary earlier and later season based on weather and general Tennis Center activity level. Playing times may be limited during some tournament timeframes and other facility use programming.

TYPE OF PARTICIPATION (Check appropriate area):

SEASONAL MEMBERSHIP: (Individual/ Young Professional / Family): _____ BLOCK TIME ONLY GROUP: _____

ADULT LESSONS: ____ JUNIOR CAMPS & LESSONS: ____ PAY EACH TIME: ____ USTA TEAM, SPECIAL EVENT: ____

PARTICIPANT: _____ EMAIL: _____ AGE: _____
First and Last Name (Please Print) (Please Print)

ADDRESS: _____
Street City State Zip

PHONE: (Cell preferred) _____ (H) _____ (W) _____

EMERGENCY CONTACT or GUARDIAN: _____ PHONE: _____
First and Last Name (Please Print)

PAYMENT INFO: (to be filled out by staff): Amount Paid: _____ Type: _____ Date: _____ Location: Circle - LTC or Online

Participation Waiver

I agree to follow the facility use rules, policies and procedures of the Cincinnati Recreation Commission. I understand that the City of Cincinnati retains the discretion to revoke my membership at any time for any lawful reason. I have been advised of the membership or other participation fees and have paid accordingly. I recognize that there are risks of physical injury associated with tennis activities. I agree to assume the full risk of any injuries, damages, or loss resulting from my participation in any and all tennis activities, and I hereby release the City of Cincinnati, the Cincinnati Recreation Commission, and their employees, agents, vendors and assigns, from any and all liability, claims, or expenses and causes of action arising from or related to my participation in tennis activities. I authorize the Cincinnati Recreation Commission to take photographs, video recordings, etc. of me and to publish those images in print, electronic, or video format.

PARTICIPANT or GUARDIAN Signature: _____ Date: _____